# THE CHURCHES AND TO-DAY'S SERVICES

The Ethiopean Converted

REV. FLOYD W. TOMKINS. Text: Acts vill. 26-40.

fulfilled his task in preaching a load me, O Christ, loyal to Thee and t sermon and then bearing testive to the power of Christianity by teroic death. Now we are to concern the serior of the power of the serior to the power of Christianity by the serior death. Now we are to concern the serior that it is the serior of the serior than er a heroic life as manifested in ser-We must remember that it is love Thee. For thine own dear sake, is to die for Christ's sake, but also glorious to live for Him and do His will, and it is sometimes structure to live than it is to die. SERMONS IN PARAGRAPHS. The Gospel had already begun to pread, after being limited at first to erusalem, but it had not yet reached the Gentiles; that is, those who were not Jews. Philip was called to carry the message, and so we have a great fulfillment of the command of Christ: "Go ye into all the world," and also an assurance 6f that glorious day when dearacter for perpetual motion, you assurance 6f that glorious day when character for perpetual motion, you are striving to achieve a character for perpetual motion, you are bound to waste motion. The man who is bent on making every moment waters covering the sea." (Hab. 2:4). South of Judea there was a road leading to Ethiopia, a country in Africa, and of the capital of Ethiopia was called Meroe, and the queens who ruled were called Candace. We find in the story that the treasurer of the queen, having in some way heard the story of the contrasting commonplace. Play the Great artists have always welcomed that the treasurer of the queen, having in some way heard the story of the choose to be self-limited. The harder having visited Jerusalem and the Temple Waster of the great and the Chird Statement and being converted to Judaism, was returning home after having visited Jerusalem and the Temple Waster of the great artists have always of the conditions you impose on yourself in solving a puzzle, the greater the zest.

When people object to routine—which is continued of mine calls the "ritual of business"—they are all assembly of Southern Presbyterians has meet in Plorida, and this fact will lend special interest to this assembly. There are sixteen synods that compose the assembly, and the territory of the sasembly, and the territory of the sasembly.

REV. GILBERT GLASS, D. D. Dr. Glass, has been of the presbytery and one of each elected from each presbytery and one of each elected from each presbytery. The number of missioners this year will be alternative and the first time that a general assembly of Southern Presbyterians has meet in Playage, and the great assembly.

BREV. GILBERT GLASS, D. D. Dr. Glass, has been of the presbytery and one of each elected to the position of commissioners this that is, those who were

CONCOUNTS NIGHE.

Notice again how evidently done to understand Him—christian Sun.

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Notice again how evidently done to the form the crows the sunderstand Him—christian Sun.

Notice again how evidently done to the sun the foundation of great value trides the sun the foundation of ple. A man who take such a long earnest enough to urney because of his religion would also be likely to make the joy of the newly found Gospel which had come to him a matter of tremendous influence. Do not let us be afraid of single as his good .- James Hinton.

can we hope to find the joy which christianity is designed to bring; and Philip's preaching opened the eyes of the Ethiopian and he understood, and hen and there he confessed Christ.

It is an impressive picture. The desert land, the old chariot, Philip sitting by the black man and interpreting the phophesy of Isaiah to him, and telling him how Christ had died and risen again from the dead, and then the new light breaking into the face the African and joyful declaration: believe that Jesus Christ is the of God!" Truly, God's church is everywhere, and by varied means does God convert His people. There can be no conversion where Christ is not recgnized as the King Supreme. must worship Him and love Him above else, and confess Him. Then will for joy be like that of the Eunuch of

Wihiopia. GOD'S CHURCH IS TO

This message ought to come with great significance to those who are interested in the work of our dear breth-ren of the colored race. Many churches for the colored people are called "St Philip." We can rejdice that the Gospel

associated with the early life of Judaism and Christianity, and bring all Dear Lord, send me as Thou didst send Phillip. I care not whether Thou dost send me to the desert, or hold me to the city. Only let ae bring Thy Rev. M. R. Porter, D. D. of Rich. We come now to the story of another men shall know Thee, and show me what I can do to spread the Gospel wonderfully Stephen, the first mar-among the heatnen. Above all else,

in solving a puzzle, the greater the zest committees present.
of mastering it. There is more fun Among the most important of the many INTERESTING REPORT ON fine. We may lift up our hearts any-shere, and know that He will hear and washington. Wallace Herbert Blake.

tastes. 2. Complementary personality, and thus he had the opportunity treaching the Gospel, and the Ethion was baptized and went on his rejudeing. This is the story. New forces of the story of experience. What friends have lived on and thus he had the opportunity of preaching the Geogrel, and the Ethinian was bantized and went on his
say reloicing. This is the story. Now
let us note some lessons.
And the first is that this Ethiopian
cought the truth, and because he
sought, he found. He read the Old
sought, he found. He read the Old
is message. It is a great Joy to know
that if we are loyal to the hunger of
our souls for truth and for righteousour souls for the sound truth and sound to the sound truth and sound tru

to reject our own this to tak hat He asks us to this is more than man, more than that we are to low best, and that we are to low best, and that we are to low best, and that thoughts about men and events. Men own best, and that thoughts about men and events. Men own loss best and that thoughts about men and events. We have to low own.

OF GREAT VALLE, come to understand Him—Christian own evidently tion. ean that we are to reject our own Christ; but one cannot understand that the are to reject our own Christ; but one cannot understand ersonality or to be afraid, to talk Christ by the study of human nature, with God about what He asks us to Christ is more than man, more than the theories and to; but it does mean that we are to human, more than the theories and that thoughts about men and events. Men alize that He knows best, and that thoughts about men and events. Men is word of guidance is better than can only understand Christ by and

By failure and discontent, man is driven ever enward. If we ask our-selves, to what goal? Can we not well forsee the answer? He is driven ward to this; to accept loving sacrifice

And shall recall the image which He down hungry every night, and 14,000 gave.

To be faithless is to fall, whatever half. the apparent success of earth; to be faithful is to succeed, whatever the apparent failure of earth.—Malthie Eabcals

world for except to do the impossibles in the strength of God.—General S. C. Armstrong.

God gives to each one of us suffcient grace ever to know His holy will, and trenches. and to do it fully .- St. Ignatius.

There are times when I do well to be angry, but I have mistaken the times .- George Matheson.

## BE FOUND EVERYWHERE SUNDAY SCHOOL ASSOCIATION

Baptists of Richmond to Assemble This Afternoon at Tabernacle

Church. Philip." We can resolve that the Gospel is being preached in Africa, and in our own land among the many black people a grand evangelical work is being at 3:30 o'clock at the Tabernacle Baptist Church. President Frank T. Crump and we must do for them as we would do for those of our own race, for God has placed us together in the same country; but we must also do all we can for Africa, that far-off land where the brave Livingstone and many other missionaries toiled and died, praying that the light of the Gospel might for the grand of the Baptist Sunday School.

The monthly meeting of the Baptist Sunday School Association of Richmond and in our own land it needed to be said, and it needed to seal, of the said, and it needed to seal, of the said, and it needed to seal, or there is careely a book at Sunday School and the special services will be held for the cocasion.

The monthly meeting of the Baptist Sunday School Association of Richmond and its of the said, and it needed to seal, or there is careely a book at the Church is call the said, and it needed to seal, or there is said, and it needed to seal, or there is careely a book at Sunday School at Sunday School Association of Richmond at Sunday School and the church is to be said, or there is careely a book at such the church is to be said, or there is careely a book at Sunday School and the church is to be said, or there is careely a book at Sunday School and the church is to be said, or there is careely a book at Sunday School and the church is to be said, or there is sald, and it needed to sessential and abiding truth.

This is well said, and it needed to sessent and sudding truth.

This is well said, and in our the said, and in needed to sessent and it needed to sessent and it needed to se The monthly meeting of the Baptist Sunday School Association of Richmond

# MANY VITAL QUESTIONS BEFORE PRESBYTERIANS

General Assembly of Southern Church Meets at Orlando, Fla.,

Rev. M. B. Porter, D. D., of Richmond, Is Chairman of Committee Arranging for American Bible Society Centennial Celebration.

to come before the fifty-sixth general assembly of the Presbyterian Church in the United States, familiarly known as the Southern Presbyterian Church, will prove of more than passing interest also to members of other denom inations than Presbyterian and to many people not affiliated with any church. This assembly will convene at Orlando, LINES AND SENTENCES Fla. on next Thursday morning, and will continue in session for at least one week. This will be the first time

was the great center of worship those days, and people came from all in winning freedom against the state they might offer their prayand gifts there. How greatly blest we, that we need not make long mineys to find God or to worship mineys to find God or to worship

whom Isaiah referred in his wonderful words; and lot 'Philip appeared,
and instructed him. God has many
ays of helping us, but the help a
ways of hought and prayers in
ways of hought and prayers in
the file also was obedient to the word
if God, and hence there was given to
full also was obedient to the word
that is a desert country down
that so down into a harren
"Lord, that is a desert country down
there I have a big of twa help of the wind to whom I can preach?" But our goal word to
fee had trial beyers one of the way beclear, to recommend to
the way be clear, to recommend to
the same while we report to the same interest shows also say against a normal output of 20,000
the sagainst a normal output of 20,000
the sagainst a normal output of 20,000
the sagainst an unitarity and the semental winks of Christian clueato this also, and the report of the sale also, and the general work of Christian clueato this also, and the report of the sale of the sale also, and the general work of Christian clueato this a

ence. Do not let us be afraid of single task. A little word spoken to a child may bring forth good fruit.

But perhaps the greatest message from our lesson is the way in which pring to the way in which they reach through manhood up to manhood's God and learn the divine love by the long was the prophesy concerning the suffering of Christ. Christ is the Key to every life. Only as we love the not grave.

But His own lineaments shall bear the edge of the last year, and an income of \$1,700,573, er Ty vices.

Sionary life in India and China, laid down at the Old South Church. Wedness of the offer of the using the state of the offer of the using the offer of the using the state of the offer of the using the offer of the usi But His own lineaments shall bear 200,000, and widows under five years, Relief. every day are now perishing in famine. The poverty and distress of the world ams.

lies, as a whole, in the non-Christian half. Mr. Eddy narrated with great to be impressiveness his hand-to-hand encounter with two of the counter with two of the world with great two of the world with gre he apparent success of earth; to be aithful is to succeed, whatever the apparent failure of earth—Maltbie Eab-cock.

What are Christians put into the world for except to do the impossibles in the strength of God.—General S. C. Armstrong.

Impressiveness his hand-to-hand encounter with two of the principal officials of provinces at evangelistic meetings of the principal officials of provinces at evangelistic meetings in China, winning them both phasizing the "human element" in the Bible. In the details they have discorned traces of the idosyncrasies of the efforts of Miss Amy Townshend, having enrolled their names on the course they have! But there is a dander of the Mount Vernon Lack of the Work of the vincipal to The Times-Dispatch. In the details they have discorded to its original condition through the writers of the various books. Of the Church of Christ in course they have! But there is a dander of the Mount Vernon Lack of the

## OPEN NEW BIBLE SCHOOL

to Be Dedicated To-Day-Three

Succeeds Dr. Phillips



Dr. Glass, now paster of the Preshyterian Church at Johnson City, Tenn,
has been elected to the position of general superintendent of Sunday school
work for the Southern Presbyterian
Church, made vacant by the death of

## MINISTERIAL RELIEF

General Assembly of Southern Preshy-terian Church Meets at Orlando,

and know that He will hear and July and Washington's birthday.

CHED GOSPEL AS

HE HAD OPPORTUNITY

Spirit spoke to Philip and told to join himself to the chariot in this man was riding. He did to this man was riding. He did to this he had the opportunity of thus he had the opportunity of the chariot sufficient unlikeness to give a zest and the committee.

CHED GOSPEL AS

Wallace Herbert Blake.

The seven laws of friendship are:

Moral sincerity. 2. Likeness of personality. The following are some of the other matters of importance to come before this assembly for consideration and accommittee.

Secause of the marked awakening of interest in the work of Christian education and in that of ministerial relief throughout the Southern Presbyterian matters of importance to come before this assembly for consideration and accommittee. be succession of growing comradeships for every growing life. It is folly to blow the ashes of a dead fire and present that we need. Here was this man, ding on a lonely road and reading of personality. To be worthy of a great friendship you must be able to do without it.—Edward Howard Griggs. It and words; and lot Philip appeared.

be succession of growing comradeships study of the teaching of the Scriptures study of the teaching of the Scriptures on the whole subject of woman's position in the church, and to report to the matter of church; to this committee was referred also "the matter of church entertainments and kindred matters of the general work of Christian education. For the first time vast nume in the sale last year totaling 63,000 copies, last and lot Philip appeared.

Southern Asia.

Southern Asia.

Mexico's blood drenching is being followed by a remarkable religious referred also "the matter of church entertainments and kindred matters of the general work of Christian education. For the first time vast nume in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to report to the whole subject of woman's position in the church, and to receive the was the whole subject of woman's position in the church, and to receive the was the work of this committee for the whole subject of woman's position in the church, and to receive the was the whole subject of woman's position in the church, and to receive the was the work of th

on at this time throughout the as-sembly, in the effort to raise \$168,000, G. Sherwood Eddy Tells of Twentyyear Work as Missionary
in East.

G. Sherwood Eddy, from his twenty
years of international Y. M. C. A. missionary life in India and China, laid
sionary life in India and China, laid
donored to secure the special offer of \$68,000 from the church and which will increase the endowment in the interest of oppressed womanyears of international Y. M. C. A. missionary life in India and China, laid
one of \$68,000 from \$332.hood. The board of foreign missions,
lood to \$538,000 before January 1, 1917, last year the Woman's Foreign Missionary Society gave almost \$1,000,000
hood. The board of foreign missions,
lood to \$538,000 from the interest of oppressed womanyears of the Old South Church Wed.

## ITS HUMAN ELEMENT

vincing Authority.

France, among the soldiers in camps subjected. There is such a thing as and they were accepted and trenches. He is to sail about not seeing the wood for trees. Under the auspices of the International Association.

The plea of examining the details a soon as possible. Given the plea of examining the details a soon as possible. Given the architect. statue. He may so concentrate on the parts as to miss the meaning and purpose of the whole. I am not so to Fairmount Christian Church
Be Dedicated To-Day—Three
Special Services.

The parts as to miss the meaning and purpose of the whole. I am not so sure that criticism is not in that peril to-day. At any rate, when I read this old book it is not the "human element" in it that impresses me: It is the divine of the aisles. It is also intended to Special Services.

The handsome new Bible school building, annex to the Fairmount Christian Church will be dedicated to-day.

Special services will be held for the occasion.

It is not the "human element" in it that impresses me; it is the divine element that impresses me; I hear God speak to me in its pages; its words themselves to my soul as wall as ordered at the time of building the church.

This is well said, and it needed to mit the divine element that impresses me; I hear God inclose the church yard, comprising the original two-acre plot, with a brick wall as ordered at the time of building the church.

This is well said, and it needed to mit the divine element in that impresses me; it is the divine of inclose the church yard, comprising the original two-acre plot, with a brick wall as ordered at the time of building the church.

This is well said, and it needed to mit the device the church in the device the church yard, comprising the original two-acre plot, with a brick wall as ordered at the time of building the church.

## DAWN OF PEACE WILL BRING SUPREME DEMAND

Missions Seen in All Parts of World.

Saratoga Springs Clearly Outline Field With World-Wide Vision of

Sponsibility."

Dr. S. Earl Taylor, corresponding secretary of the board of foreign missions, in a remarkable survey of world conditions, just presented before the conference, summarizes the European situation as follows: "The social and financial aspects do not touch the heart of the matter. The horrors and desolutions of war have driven the people of the people of the people of the people of the summer, the men's Sunday afternoon meetings neld by the Central Y. M. C. A., will be supplanted by "The Men's Life Problem Club."

This afternoon at 3:30 o'clock R. W. Miles will lead the discussion of "Getting Started." The discussion will last for one hour.

"Some morning the dawn of peace will break over the scarred hills and creep along the fire-swept trenches. From millions of homes and temples, from the pitiful wreckage of life's most precious possessions, broken men and women, orphaned boys and girls, will try to look up as they step forth into the new day. And in that hour must come sounding in their ears, God's everlasting message of recon-ciliation, Peace on earth, good will to

Dr. Taylor explained Dr. Taylor explained how the first shot on the Belgian frontier had echoed around the globe causing amazing ramifications. Vast stretches of country in Africa are

The Protestant forces in Japan are in the midst of an interdenominational session."

# TO RESTORE POHICK CHURCH

Historic Building Where Washington Worshiped to He Put Back in Its Original Condition.

as soon as possible. Glenn Brown is

that the light of the Gospel might spring up in the midst of heathen darkness. As we read this story of whill, let us send a little prayer to heaven, and perhaps bind it with a light of Jesus Christ to shine all those of any denomination who may through Africa, that dear old country the country through Africa, that dear old country that the light of the

# OBSERVE MOTHERS' DAY IN RICHMOND CHURCHES

Great Opportunities for Christian Appropriate Exercises Will Be Carried Out and Special Sermons Preached From Pulpits.

METHODISTS FACE SITUATION R. E. MAGILL TO SPEAK OF TRIP

Speakers at General Conference at Local Representative of Presbyterians at Panama Conference Will Tell of Work Before Highland Park Congregation To-Night.

[Special to The Times-Dispatch.]

SARATOGA SPRINGS, N. Y., May 13.
The cry of the missionaries, assembled at the General Conference of the Methodist Episcopal Church here, rep-Methodist Episcopal Church nere, representing every nation of the world, vices will be preached from many pulsis: "Great as are the present needs pits upon the glory of motherhood, of the people, the dawn of peace will while some of the churches have arbring the supreme demand, for the curshed and ruined in starting life ranged to carry out elaborate exerticities philosophy and God's love, and the missions of our church must be prepared to meet this historic re
The S. Earl Town of peace will be prepared to meet this historic re
while some of the churches have arcurdance exertication in cises in keeping with the day. On all classified to day will white carriations be seen, worn as an emblem of tribute sponsibility."

The S. Earl Town of peace will white some of the churches have arcurdance exertication in cises in keeping with the day. On all classified to day will white carriations be seen, worn as an emblem of tribute "To Mother."

Broadus Mem W. E. Gibson, on "The Mother of the churches have arcurdance exertication in cises in keeping with the day. On all classified the churches have arcurdance exertication in cises in keeping with the day. On all classified the churches have arcurdance exertication in cises in keeping with the day. On all classified the churches have arcurdance exertication in cises in keeping with the day. On all classified the churches have arcurdance exertication in cises in keeping with the day. On all classified the churches have arcurdance exertication in cises in keeping with the day. On all classified the churches have arcurdance exertication in cises in keeping with the day. On all classified the churches have a constant of the ch

Rev. J. Arthur Winn, paster of the Barton Heights Methodist Church, will preach to-day at St. Paul's Methodist Sunday School, Port Haywood, Mathews o'clock on "The Pernicious Habit of County, which will celebrate its fiftieth Lying to Children." Sunday school County, which will celebrate its fiftieth Lying anniversary. His pulpit this morning with a anniversary. will be supplied by Rev. Roscoe M. White, of Ashland, and to-night by Rev. J. L. Bray, pastor of the Clay Street Methodist Church.

R. E. Magill, who was one of the Taylor explained how the first America, will tell of the work of the hurch at the Panama Conference on conference at the Mizpah Presbyterian Church, Highland Park, to-night at \$

Services will be conducted at the Bible Institute, 1002 East Broad Street, this afternoon at 3 o'clock and to-night

and evening by Rev. J. Y. Fair, D. T.

Hanover Avenue—Teams representing the "Men and Millions Movement," will conduct the morning service. The minister, Rev. George W. Kemper, will

St. James-The rector, Rev. J. Freeland Peter, will preach this morning at 11 o'clock and to-night at 8:15

St. Mark's-The rector, Rev. S. Rog-Tyler, will conduct the usual ser-Vices. Christ-Bishop R. A. Gibson will con-

orld over, the church is called upon firm a class at the morning service.

The one hundredth anniversary of will conduct the evening prayer service, will be reached during the forth.

Holy Trinity-Usual morning and evening services. 84 Paul's-Communion this morning

at 7:45 o'clock. Morning prayer at 11 o'clock. Special music will be rendered at the evening service at

## METHODIST.

Brond Street—A special Mothers' Day program will be carried out at the morning service. The pastor, Rev. Fred R. Chenault, will preach on "Mother's Love," His evening subject will be "The Door to the Kingdom." Centenary-The pastor, Rev. T. A.

Smoot, D. D., will preach this morning on "The Supernatural Elements of Re-ligion." His evening subject will be "Living Without Fear." Union Station-The pastor, Rev. W.

Asbury Christian, D. D., will preach this morning on "Behold Thy Mother," subject will be "Weeds, Flies and Children."

Denny Street-Mothers' Day will be appropriately observed at both morning and evening services. Grace-Temporarily located at Sol-Home Chapel,-W. W.

will preach this morning at 11 o'clock, and to-night at 8 o'clock.

Monument—The pastor, Rev. R. H. Potts, D. D., will preach at both services. His evening subject will be "The Life Worth Living." Laurel Street-Mothers' Day will be

observed at the morning service. The pastor, Rev. J. K. Jolliff, will preach to-night on "Selling Our Birthright." Fairmount Avenue-The pastor, Rev. "The Sacredness of Motherhood." His evening subject will be "Mother's

Prayer; Has it Been Answered? Park Place-Mothers' Day will

observed at both services. The partor, Rev. J. J. Bradford, will preach.

BAPTIST.

Oak Grove-Mothers' Day will be ap-propriately observed at the usual ser-

Grace Street.—The pastor, Rev. Lloyd F. Wilson, D. D., will preach this morn-ing on "The World's Indebtedness to Theistian Motherhood." His evening

subject will be "The Eyes of the Lord." First-The pastor, Rev. George W. McDaniel, D. D., will preach at both services. To-night he will deliver the annual sermon to the Federation of Mothers' Clubs.

Leigh Street—The pastor, Rev. J. J. Wicker, will preach this morning on "Mother." His evening subject will be "A Voice That Never Dies."

Pine Street-Rev. W. F. Brannock Pine Street—Rev. W. F. Brahnock will conduct the anniversary services for the Baptist Young People's Union this morning at 11 o'clock. The pastor, Rev. J. B. Hutson, D. D., will preach to-night on "The Vineyard of the

Grove Avenue-The pastor, Rev. W. D. D., will preach at the

Broadus Memorial-The pastor, Rev. W. E. Gibson, will preach this morn-ng on "The Mother of Jesus; Example of Worthy Motherhood." will be "Drawing Nigh to

## CHRISTIAN SCIENCE.

Pirat Church of Christ, Scientistor one hour.

The Boys' Sunday Afternoon Club ill meet at 2:30 o'clock.

Regular services will be held this morning at 11 o'clock. The subject will be "Mortals and Immortals."

First-The minister, Rev. Frank

with adult class at 12:20 o'clock

### SUNDAY SCHOOL ASSOCIATION ENDS TWO-DAY SESSION

of the Presbyterian Rockbridge County Society Elects
Panama Conference on Major James W. McClung, of Lexington, as President.

[Special to The Times-Dispatch.] LENINGTON, VA., May 13.—The twentieth annual convention of the Rockbridge County Sunday School As-

W. Wade; Kerrs Creek, S. B. Morrison; Walkers Creek, A. M. Anderson; South River, S. H. Mangus; Goshen, Jones; superintendents tacher training, Rev. H. W. McLaughlin, of Brownsburg; home department, John Moore, of Raphine; adult department, H. C. Wise, Lexington; intermediate departme Grace Covenant — Rev. J. Calvin Stewart, D. D., will preach this morning at 11 o'clock. Rev. Cameron Johnson will give an illustrated lecture on of Vesuvius; musical director, F. T.

An excellent program was presented, School work. Among the speakers were: A. W. Robertson, "The Sunday School as an Organization"; Major J. W. McClung, "Personal Work"; H. C. Wise Echols, "The Sunday School and the Boy Scout Movement"; State Secretary
T. C. Diggs, "The Relation Between
State and County Sunday School
Work"; Rev. E. W. McCorkle, D. D.,
"The County Sunday School Work";
Rev. H. W. McLaughlin, "Teacher-Training"; Rev. A. C. Hopkins, "The Bible and the Sunday School"; Rev. W. O. Beazley. "Soul Winning Through the Sunday School"; S. D. Mangus, "How to Conduct Successful Dis-

(b) Vision .......Rheinberge Ave Maria .........Gound 

V. Epilogue. 6. God Shall Wipe Away All Tears .. Harker

III. Pastorale. IV. Scherzo.

Mrs. David Sergeant. Festive March in D major .... Smart

Special Music at St. Paul's. A special musical program will be given in St. Paul's Episcopal Church to-night at 8:15 o'clock. In addition to the regular evening service the folo'clock.

St. Andrew's—Usual morning and evening services.

Monumental—The rector, Rev. James W. Morris, D. D., will preach this morning at 11 o'clock and this afternoon at 5 o'clock.

the regular evening service the following numbers will be rendered: Anthem. "God That Madest Earth and Heaven" (Naylor); baritone solo, "The Lord Is My Light" (Arritsen), Norman Call; organ solo, "Pastoral in Sicily" (Yon), E. Flaxington Harker, organist and choirmaster; anthem, "God Is Our Refuge," by Macfarlane.

## Paenns of Earth.

I walked the woods 'mid summer song, And trees of waving plumes. the The sun shone brightly, days were long, The air gave rich perfumes. All nature smiled, the woods gave back Paeans of joy and love. The earth was full, there was no lack,

All things reached above. walked the woods when days were spent.
The trees were bent and spare.

The fitful rays of the sunshine lent Pathos everywhere.
The leaves went hurrying by in quest

Of beauty that had fled. Echoing far upon life's breast Their requiem of the dead. walked the woods when earth in sleep

Under a snowy bed, Conceived and brought from out the deep The resurrected dead. watched the growth, the effort made, The joy that came with birth; trod again where I had strayed

And all the woods began to wake, The hills took on new life.
The breezes stirred the shining lake And song and sun were rife. So sunshine fades until the light

Has passed into the gloom. So morning wakes and puts to flight. The shadows on earth's bloom.

In former springtime mirth.

B. Madeline Evans, in Religious Herald.